

THE 29th SUNDAY IN ORDINARY TIME
OCTOBER 18, 2020

SUNDAY COLLECTION

Oct. 11: \$428

Please do not forget to mail or drop off your weekly offerings for our collection.
Any and all help is greatly appreciated.

MASS SCHEDULE FOR THE WEEK

<i>THE 29TH SUNDAY IN ORDINARY TIME</i>		
Sat. Oct. 17	5:00 PM	For Charlotte Lahrman
Sun. Oct. 18	9:00 AM	Special Int. for the Living & Dead Members of our Parish
Mon Oct. 19		No Public Mass
Tue Oct. 20	8:30 AM	Special Int. of Kyle & Ruthie Cooper
Wed Oct. 21	6:30 PM	Special Int. for the Living & Dead Members of our Parish
Thur. Oct. 22	8:30 AM	For Carroll Kloeker
Fri Oct. 23		No Public Mass
<i>THE 30TH SUNDAY IN ORDINARY TIME</i>		
Sat. Oct. 24	5:00 PM	For Anna Menefee
Sun. Oct. 25	9:00 AM	Special Int. for the Living & Dead Members of our Parish
	11:00 AM	(Extraordinary Form) Intention of the Celebrant

PRAYER LIST

Jerry Ehlman, Eileen Ehlman, Sherri Moffett, Kenny Neuspickel, Kathy Barth, Yandell Schneider, Charles Taylor, Ed Gripshover, Joy Sowder, Kathy Proctor, David Roland, Steve Elmlinger, Sarah Hoffman, Mary Louise Cross, Ken Steffen, Cotton Teegarden, Mike Newcomb, Fr. Mario Tizziani, Jeffery Huffman, Ed Grant, Don Bornhorst, Tom Geiman, and everyone who has been touched by the Corona virus.

UPCOMING BIRTHDAYS AND ANNIVERSARIES

Birthdays – October 15 – Cadence Ryan, October 19-Kyleigh Huffman, October 24-Bob Huffman & Macyann Huffman, October 27-Lindey Kiser, October 28-Penny Kluesener & Julie Feinauer, October 29-Shellie Schroder



ST. MATTHEW CHURCH

Pastor: Rev. Jacob Straub – Cell (859) 445-2436
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Phone: (859) 356-6530 Fax: (859) 356-1695
Parish Email: stmatthew13782@gmail.com – Bulletin submissions by Fri. afternoon
Parish Website: stmatthewskenton.org

Worship Schedule:

Saturdays – 5:00 PM Sundays – 9:00 AM
Weekdays – please check each week's schedule

Confession Times:

Saturdays – 4:00-4:50 PM Sundays – 8:00-8:50 AM

Parish Staff and Volunteers

Religious Education – Roseanne Rawe (859) 635-1572
Bulletin/Prayer List – Linda Fryman (859) 240-2377
Parish History/Cemetery Info – Patty Neuspickel (859) 472-2508

PARISH ANNOUNCEMENTS

DPAA –If you missed giving, there are envelopes in the back of church for your convenience. We are getting close! Please be generous in helping us reach our goal.

Parish Goal: \$10,700 Total Commitments (as of Sept. 30): \$10,395

GRAND RAFFLE TICKETS – Please turn all tickets in asap! The raffle winners will be drawn today (Sunday, Oct. 18).

FAITHFUL CITIZENSHIP – U.S. Catholic Bishops remind us it is our duty to participate in political life as well as a moral obligation. Please check out Faithfulcitizenship.org to find help in forming your consciences through being open to the truth, studying scripture, and Church teaching. Use this info when casting your vote!

PRO LIFE SIGNS AVAILABLE – The parish has purchased pro-life and vote pro-life signs for the parish to put in their yards. We have a few left. Please take one if you wish. Donations are welcome to cover costs.

BABY BOTTLE CAMPAIGN REPORT – We contributed \$336.48 in the baby bottle campaign this year. Last year we gave just \$90 more, so considering that everyone was not back to church we did well. Rosanne said she debated whether or not to participate this year but is glad she did because CareNet is a valuable resource for women and every little contribution is very much needed. Thank you.

ACUE COLLECTION – This week! This collection benefits the inner-city schools supported by the ACUE. Please be as generous as you are able.

IMPORTANT SUNDAY SCHOOL NOTE – Parents, Rosanne needs a copy of the Safety Form to keep on file at church. There is a Sunday School folder on the desk in the hallway at church. Please put the forms and one or two pages of the chapter work sheets in the folder so we can show attendance. You may also take a picture and email them to Rosanne at rrowe@nku.edu. Call her at 859-635-1572 with questions.

SPECIAL TRADITIONAL LATIN MASS – Fr. Straub will have a special traditional Mass in Latin (the Extraordinary Form; see his column) to celebrate the traditional feast of Christ the King next Sunday. This Mass will be at 11:00 AM, followed by adoration. You are free to participate!

FROM THE PASTOR – THE EXTRAORDINARY FORM

For many Catholics, the past 50-60 years has seen immense change in the various practices and rituals of the Church. The most obvious example is the manner in which the Mass is offered. Many of these changes were very sudden and jarring for numerous Catholics, and some even left because of the changes. Others, however, requested permission to maintain the traditions as they knew it and were approved.

Pope St. John Paul II, mindful of many who loved and wished to observe these traditions, permitted the celebration of the traditional Latin Mass with his *motu proprio Ecclesia Dei* in 1988. Many dioceses allowed the celebration of this older form of Mass in various places, yet the requests for this form continued to increase, especially from younger Catholics. Pope Benedict XVI, who had worked with St. John Paul II on this issue, eventually gave near universal permission for the traditional Latin Mass with his 2007 *motu proprio Summorum Pontificum*. In this document, Pope Benedict established this as the Extraordinary Form of the Roman Rite and gave pastors the permission and the duty to respond to the needs of the people who love and treasure this ancient ritual.

What is the traditional Latin Mass? It is the form of Mass many of our elderly members may remember well from their youth. Though in many parts it is similar to the Mass as you know it today, there are some differences that are quite obvious at first glance. The traditional Mass is offered entirely in Latin, with only the homily given in any vernacular language like English. It is usually offered in a quieter tone, with the priest seeming to mumble many of the prayers, including the consecration. The priest always faces with the people turned towards God through Christ on the cross, meaning that most of the priest's actions are unseen by the people.

Why was this permitted to continue? Pope Benedict wrote to the bishops of the world when he issued his document in 2007 that “It is a matter of coming to an interior reconciliation in the heart of the Church.” Many divisions have been fostered because of the polarization that has occurred in the celebration of the sacred liturgy. Pope Benedict, mindful of the weight of tradition, believed that “what earlier generations held as sacred, remains sacred and great for us too, and it cannot be all of a sudden entirely forbidden or even considered harmful.”

I will offer this traditional or extraordinary form of the Mass in addition to our regular schedule next weekend. I have received some requests for this, with my capacity and knowledge of this form along with the ordinary form you know so well. You are welcome to attend and see what all of this is about. I pray this will be of great benefit to our parish and to our community, so that we may continue to give to God what is owed to God above all: our reverence and our love.

Rev. Jacob Straub