

June 8	\$1,639
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(L=Living, †=Deceased)

Sat. June 14	5:00 PM	For Pauline Hughes & Jerry Nieheisel [from Kathy Bach]
Sun. June 15	9:00 AM	For the Living and Deceased People of the Parish
Mon. June 16	XXXXX	NO PUBLIC MASS
Tue. June 17	8:00 AM	For †Verna Payne [from Wendy Rogers]
Wed. June 18	8:00 AM	For Jessie Cooper & Joshua Richards (L)
Thur. June 19	8:00 AM	For †Barb Barczak [from John Jackson]
Fri. June 20	XXXXX	NO MASS THIS WEEK
<i>SOLEMNITY OF THE BODY & BLOOD OF CHRIST (CORPUS CHRISTI)</i>		
Sat. June 21	5:00 PM	For †Anna Menefee [from Linda Menefee]
Sun. June 22	9:00 AM	For †Drew Kordenbrock [from Maxine Kordenbrock]

Please send any requests for prayers or memorials to the parish email or call to make a request. If anyone's birthday or anniversary is not listed, let Linda Fryman know.



Parish History/Cemetery Info – Patty Neuspickel (859) 472-2508

SOLEMNITY OF THE MOST HOLY TRINITY

JUNE 15, 2025

DPAA—The new DPAA campaign has begun! Our parish’s goal for this year is \$13,400. As of May 31, we have received \$9,350 in donations and commitments. You should be receiving envelopes in the mail to make your pledge. There are also purple envelopes available near the collection box. Thank you for your contributions!

BABY BOTTLE CAMPAIGN—Please be sure to return your baby bottles this weekend or ASAP. Thank you for your caring donations.

FESTIVAL NOTES—Our festival will be held on Sunday, September 21. Mark your calendars! There will be a sign up sheet in the back of church next week. Please sign up to let us know when you can work. We have had a shortage of workers in the last few years so it is extremely important that you pledge to work somewhere during our festival. If you have any questions about some of the jobs, just ask Linda Fryman or Lindsey Rawe. The next meeting is Wed. June 25 at 6:30 PM. Thank you.

LECTOR— June 15-Jesse Rawe, June 22-Brad Cooper

CLEANING — June-Genita and daughters



FROM THE PASTOR—MARY AND THE TRINITY

As we transition from the Easter season to the season of Ordinary Time, we celebrate today the solemnity of the Most Holy Trinity, revealed to us as completely as we can understand it through the outpouring of the Holy Spirit. It is only with this final outpouring that we can pierce this deepest of mysteries of our faith. Without the grace and presence of the Holy Spirit, we cannot even understand what our Lord taught about who and what God is. But who better to teach us who the Trinity is and how we are to draw close to God than the one most closest to them all: Mary.

Mary is the favored daughter of God the Father. Every Christian is a child of the Heavenly Father, able to cry out through the Spirit of adoption, “Abba! Father!” (Romans 8:15), yet Mary’s filial relationship is far greater. She is the one chosen by the Father from before all time to become the Mother of God, and the Father prepared her with the singular privileged grace of the Immaculate Conception so as to be worthy of this salvific role. Mary shows us how to live as the adopted children of God the Father.

Mary is not only the Mother of God the Son incarnate, but she is the greatest disciple of Jesus Christ. We must never denigrate her divine election to be the Mother of the Savior, but she continually gave her “Yes” to God throughout her life. Her openness to the will of God, her fidelity to His commands, her union with Jesus in His immense sufferings and cruel death, all show us how we are meant to follow Jesus daily. Being His immaculate mother and the Queen of Heaven, she is also able to intercede for us before her Son, who is incapable of denying any request of hers.

Mary is the spouse of the Holy Spirit. It was not by any action of a man that Mary became the Mother of God, but through the Holy Spirit overshadowing her and conceiving the divine Child within her virginal womb. Every Christian is called to be a temple of the Holy Spirit, but Mary lives out this call in a unique way through the fruit of her spousal relationship to the Spirit: Christ her Son. Her openness to the action of the Spirit prompts us to a similar openness to the outpouring and prompting of the Spirit within us.

In Mary we are presented the ultimate relationship with the Most Holy Trinity. However, we cannot merely brush all of this off as being only for Mary. Each one of us is called to a filial relationship with the Father through the Son by the Holy Spirit. Jesus reminds us of this when He declares that “whoever does the will of my Father in heaven is my brother, and sister, and mother.” (Matthew 12:50) There is no lesser path for being a disciple of Jesus Christ except the way which Mary demonstrates to us.

Let us call upon Mary to help us become better disciples of Christ. Let us call upon our spiritual mother to pray for us to be renewed by the Holy Spirit. Let us follow the way of Mary so as to be worthy of beholding the Trinity in their complete glory for all eternity. Ave Maria!

Rev. Jacob Straub